## **AGENDA**

## Fresno-Kings-Madera Regional Health Authority Commission Meeting

March 20, 2014 1:30pm - 3:30pm

**Meeting Location:** Madera County Resource Management Agency

Conference Room A-7 2037 W Cleveland Avenue Madera, CA 93637

**Teleconference Location:** Fresno County Hall of Records Building

2281 Tulare Street, Room 105

Accounting Administration Conference Room

Fresno, CA 93721

Item	Attachment #	Topic of Discussion Pre	esenter	
1		Call to Order	D Hodge, MD; Chair	
2 Action	Attachment A Attachment B Attachment C	Consent Agenda  Commission Minutes dated 2/20/2014 Finance Committee Minutes dated 10/17/2013 QI/UM Committee Minutes dated 11/21/2013 Recommended Action: Approve Consent Agenda	D Hodge, MD; Chair	
3 Action	Attachment D Attachment D.1 Attachment D.2	CEO Annual Review	D Hodge, MD; Chair	
	Handouts will be available at meeting	PowerPoint Presentations will be used for item 4 – 5 Separate action will be taken for each item.		
4 Action	Attachment E Attachment F	<ul> <li>2014 Quality Improvement Work Plan Evaluation</li> <li>Work Plan</li> <li>Program Description</li> <li>Recommended Action: Approve 2014 Quality Improveme</li> <li>Work Plan and Program description</li> </ul>	P. Marabella, MD, CMO	
5 Action	Attachment G Attachment H	<ul> <li>2014 Utilization Management Work Plan</li> <li>Work Plan</li> <li>Program Description</li> <li>Recommended Action: Approve 2014 Utilization Manage</li> <li>Work Plan and Program Description</li> </ul>	P. Marabella, MD, CMO ment	

		PowerPoint Presentation will be used for Attachment N	
6 Action		Standing Reports Finance Report	W. Gregor, CFO
	Attachment I	<ul> <li>Monthly Financials</li> </ul>	
		Compliance Report	M.B. Corrado, CCO
	Attachment J	Compliance Report	
	Attachment K Attachment L	<ul><li>Medical Management</li><li>Key Indicator Report</li><li>Appeals and Grievances Dashboard</li></ul>	P. Marabella, MD, CMO
	Attachment M Attachment N	<ul> <li>Executive Report</li> <li>Executive Dashboard</li> <li>Strategic Plan</li> <li>Recommended Action: Accept Standing Reports</li> </ul>	G. Hund, CEO
7		Final Comments from Commission Members and Staff	
8		Announcements	
9		Public Comment	
10		Adjourn	D Hodge, Chair

Public Comment is the time set aside for comments by the public on matters within the jurisdiction of the Commission but not on the agenda. Commissioners are prohibited from discussing any matter presented during public comment except to request that the topic be placed on a subsequent agenda for discussion.

Supporting documents will not be posted. If you would like a copy please email the Clerk to the Commission at: <a href="mailto:creiter@calvivahealth.org">creiter@calvivahealth.org</a>

If special accommodations are needed to participate in this meeting, please contact Cynthia Reiter at 559-445-8735 during regular business hours (M-F 8:00 a.m. – 5:00 p.m.)

Next Meeting scheduled for May 15, 2014 in Fresno County

"To provide access to quality cost-effective healthcare and promote the health and well-being of the communities we serve in partnership with health care providers and our community partners."