## AGENDA

## Fresno-Kings-Madera Regional Health Authority

**Commission Meeting** March 21, 2019 1:30pm - 3:30pm

Meeting Location:

CalViva Health 7625 N. Palm Ave., Suite 109 Fresno, CA 93711

Item	Attachment # 1	opic of Discussion Pres	ter
1		Call to Order	J. Neves, Vice-Chair
2		Roll Call	C. Hurley, Clerk
3 Action		Consent Agenda	J. Neves, Vice-Chair
	Attachment A	<ul> <li>Commission Minutes dated 2/21/19</li> </ul>	
	Attachment B	<ul> <li>Finance Committee Minutes dated 10/18/18</li> </ul>	
	Attachment C	<ul> <li>QI/UM Committee Minutes dated 11/15/2018</li> </ul>	
	Attachment D	<ul> <li>Public Policy Committee Minutes dates 12/5/2018</li> </ul>	
		Action: Approve Consent Agenda	
	Handouts will be	PowerPoint Presentations will be used for item 4 thru 6	
	available at meeting	One vote will be taken for combined items 4-6	
4 Action		2019 Quality Improvement	P. Marabella, MD, CMO
	Attachment A	<ul> <li>2019 Program Description</li> </ul>	
	Attachment B	• 2019 Work Plan	
5 Action		2019 Utilization Management	P. Marabella, MD, CMO
	Attachment A	2019 Program Description	
	Attachment B	<ul> <li>2019 Work Plan</li> </ul>	
6 Action		2019 Case Management	P. Marabella, MD, CMO
	Attachment A	2019 Program Description	· · · · · · · · · · · · · · · · · · ·
		Action: Approve the 2019 QI Program Description and Wor Plan; the 2019 UM Program Description and Work Plan; an the 2019 Case Management Program Description	

7 Action	Standing Reports	
Attachment A	<ul><li>Operations</li><li>Operations Report</li></ul>	J. Nkansah, COO
Attachment B	<ul><li>Finance Report</li><li>Financials as of January 31, 2019</li></ul>	D. Maychen, CFO
Attachment C	<ul><li>Compliance</li><li>Compliance Report</li></ul>	M.B. Corrado, CCO
Attachment D Attachment E Attachment F Attachment G Attachment H	<ul> <li>Medical Management</li> <li>Appeals and Grievances Report</li> <li>Key Indicator Report</li> <li>QIUM Quarterly Report</li> <li>Credentialing Sub-Committee Quarterly Report</li> <li>Peer Review Sub-Committee Quarterly Report</li> </ul>	P. Marabella, MD, CMO
Attachment I No attachment No attachment	<ul> <li>Executive Report</li> <li>Executive Dashboard</li> <li>Telehealth</li> <li>Governor's Report</li> </ul>	G. Hund, CEO
8	Final Comments from Commission Members and Staff	
9	Announcements	
10	<b>Public Comment</b> Public Comment is the time set aside for comments by the public on matters within the jurisdiction of the Commission but not on the agenda. Each speaker will be limited to three (00:03:00) minutes. Commissioners are prohibited from discussing any matter presented during public comment except to request that the topic be placed on a subsequent agenda for discussion.	
11	Adjourn	J. Neves, Vice-Chair

Supporting documents will be posted on our website 72 hours prior to the meeting. If you have any questions, please notify the Clerk to the Commission at: <u>Churley@calvivahealth.org</u>

If special accommodations are needed to participate in this meeting, please contact Cheryl Hurley at 559-540-7842 during regular business hours (M-F 8:00 a.m. – 5:00 p.m.)

> Next Meeting scheduled for May 16, 2019 in Fresno County CalViva Health, 7625 N. Palm Ave., Ste. 109, Fresno, CA 93711

"To provide access to quality cost-effective healthcare and promote the health and well-being of the communities we serve in partnership with health care providers and our community partners."