

Fresno-Kings-Madera Regional Health Authority CalViva Health Quality Improvement/Utilization Management Committee

Date: March 19th, 2020 Time: 10:30 a.m. -12:00 p.m.

| Meeting Location: | CalViva Health |
|--------------------------|------------------------------------|
| | 7625 North Palm Avenue; Suite #109 |
| | Fresno, CA 93711 |

| 1: | | Call to Order | P. Marabella, MD, Chair |
|-----------|--------------|--|-------------------------|
| 2: Action | | Consent Agenda | P. Marabella, MD, Chair |
| | Attachment A | Committee Minutes: February 28, 2020 | |
| | Attachment B | QI/UM Committee Charter 2020 | |
| | Attachment C | Medical Policies Provider Update (Q4 2019) | |
| | Attachment D | Standing Referrals Report (Q4 2019) | |
| | | Pharmacy Formulary (full March PDL available at meeting) | |
| | | Recommended Action: Approve Consent Agenda | |
| 3: Action | | QI Business | P. Marabella, MD, Chair |
| | | Appeals & Grievances: | |
| | Attachment E | Appeals & Grievances Dashboard (January) | |
| | Attachment F | MHN Performance Indicator Report for Behavioral Health | |
| | | Services (Q4 2019) | |
| | Attachment G | SPD HRA Outreach (Q4 2019) | |
| | Attachment H | Quality Improvement Activity Summaries (Comprehensive | |
| | | Diabetes Care and Childhood Immunization Status Combo | |
| | | 10) | |
| 4: Action | | Quality Improvement/ Utilization Management/Case | |
| | | Management Business | |
| | | (PowerPoint Presentation - Presentation handouts available | |
| | | at meeting) | |
| | Attachment I | Quality Improvement Annual Work Plan 2020 | |
| | Attachment J | Quality Improvement Program Description 2020 | |
| | Attachment K | Utilization Management / Case Management Work plan | |
| | | 2020 | |
| 5: Action | | UM/CM Business | P. Marabella, MD, Chair |
| | Attachment L | Key Indicator Report & Turn Around Time Report (January) | |
| | Attachment M | UM Concurrent Review Report (Q4 2019) | |
| | Attachment N | Case Management and CCM Report (Q4 2019) | |
| 6: Action | | Pharmacy Business | |
| | Attachment O | Executive Summary (Q4 2019) | |

| | Attachment P | Pharmacy Operations Metrics Report (Q4 2019) | |
|----------------|--------------|--|-------------------------|
| | Attachment Q | CalViva Health Pharmacy Call Report (Q4 2019) | |
| | Attachment R | Pharmacy Top 30 Prior Authorizations (Q4 2019) | |
| | Attachment S | Pharmacy Inter-Rater Reliability Test Results (Q3 and Q4 | |
| | | 2019) | |
| 7: Action | | Credentialing & Peer Review Subcommittee Business | |
| | Attachment T | Credentialing Subcommittee Report (Q1- 2020) | |
| | Attachment U | Peer Review Subcommittee Report (Q1 2020) | |
| 8: Information | | Compliance Update | |
| | Attachment V | Compliance Regulatory Report | |
| 9: | | Old Business | P. Marabella, MD, Chair |
| 10: | | Announcements | |
| 11: | | Public Comment: See note below | |
| 12: | | Adjourn | P. Marabella, MD, Chair |
| | | | |

Public Comment is the time set aside for comments by the public on matters within the jurisdiction of the Committee but not on the agenda. Committee members are prohibited from discussing any matter presented during public comment except to request that the topic be placed on a subsequent agenda for discussion.

Supporting documents will not be posted. If you would like a copy please email the Clerk to the Committee at: <u>handerson@calvivahealth.org</u>

The next meeting will be held in Fresno County, May 21st, 2020. For address please contact the Clerk to the Committee at: <u>handerson@calvivahealth.org</u>

"To provide access to quality cost-effective healthcare and promote the health and well-being of the communities we serve in partnership with health care providers and our community partners."