Fresno-Kings-Madera Regional Health Authority Commission Meeting

September 15, 2022 1:30pm - 3:30pm **Meeting Location:**

tion: 1) CalViva Health 7625 N. Palm Ave., Suite 109

Fresno, CA 93711

- 2) Woodward Park Library Large Study Room 944 E. Perrin Ave. Fresno, CA 93720
- 3) Family HealthCare Network 305 E. Center Avenue Visalia, CA 93291

Item	Attachment #	Topic of Discussion	Presenter
1.		Call to Order	J. Neves, Co-Chair
2.		Roll Call	C. Hurley, Clerk
3. Action	Attachment 3.A Attachment 3.B Attachment 3.C Attachment 3.D Attachment 3.E Attachment 3.F Attachment 3.G	Consent Agenda: Commission Minutes dated 7/21/2022 Finance Committee Minutes dated 5/19/2022 QI/UM Committee Minutes dated 5/19/2022 PPC Committee Minutes dated 3/2/2022 PPC Committee Minutes dated 6/1/2022 PPC Committee Charter Compliance Report	J. Neves, Co-Chair
		Action: Approve Consent Agenda	
4.		Closed Session:	
		The Board of Directors will go into closed session to discuss t following item(s)	he
Action		A. Public Employee Appointment, Employment, Evaluation or Discipline Title: Chief Executive Officer Per Government Code Section 54957(b)(1)	on,
Information		B. Conference with Legal Counsel-Existing Litigation Name of case: Case # 21CV381776 Per Government Code Section 54956.9(d)(1)	
Information		C. Public Employee Appointment, Employment, Evaluation or Discipline Title: Chief Equity Officer	on,

Per Government Code Section 54957(b)(1)				
	Handouts will be available at meeting	PowerPoint Presentations will be used for item 5 – 7 One vote will be taken for combined items 5 – 7		
5. Information	Attachment 5.A	HEDIS®/MCAS Update	P. Marabella, MD, CMC	
6. Action	Attachment 6.A	2022 Quality Improvement Work Plan Mid-Year Evaluation	P. Marabella, MD, CMC	
	Attachment 6.B	Executive SummaryWork Plan Evaluation		
		Action: See item 6 for Action		
7. Action	Attachment 7.A	2022 Utilization Management Case Management Work Plan Mid-Year Evaluation	P. Marabella, MD, CMC	
	Attachment 7.B	Executive Summary		
		Work Plan Evaluation		
		Action: Approve 2022 Quality Improvement Work Plan Mid-Year		
		Evaluation; and 2022 Utilization Management Work Plan Mid- Year Evaluation		
8. Action		Standing Reports		
		Finance Report		
	Attachment 8.A Attachment 8.B	• Financial Report Fiscal Year End June 30, 2022	D. Maychen, CFO	
	Attachment 6.b	Financials as of July 31, 2022		
		Medical Management	P. Marabella, MD, CMC	
	Attachment 8.C	Appeals and Grievances Report		
	Attachment 8.D	Key Indicator Report		
	Attachment 8.E	QIUM Quarterly Report Gradentialing Sub-Committee Quarterly Report		
	Attachment 8.F Attachment 8.G	 Credentialing Sub-Committee Quarterly Report Peer Review Sub-Committee Quarterly Report 		
	Attachment 6.0	• Feet Neview Sub-Committee Quarterly Report		
		Executive Report	J. Nkansah, CEO	
	Attachment 8.H	Executive Dashboard		
	Attachment 8.I	BL 22-013 Medi-Cal Procurement Update		
		Action: Accept Standing Reports		
9.		Final Comments from Commission Members and Staff		
10.		Announcements		
11.		Public Comment Public Comment is the time set aside for comments by the public		
		on matters within the jurisdiction of the Commission but not on		
		the agenda. Each speaker will be limited to three (00:03:00)		
		minutes. Commissioners are prohibited from discussing any		
		matter presented during public comment except to request that		
		the topic be placed on a subsequent agenda for discussion.		

12. Adjourn J. Neves, Co-Chair

Supporting documents will be posted on our website 72 hours prior to the meeting. If you have any questions, please notify the Clerk to the Commission at: Churley@calvivahealth.org

If special accommodations are needed to participate in this meeting, please contact Cheryl Hurley at 559-540-7842 during regular business hours (M-F 8:00 a.m. – 5:00 p.m.)

Next Meeting scheduled for October 20, 2022 in Fresno County CalViva Health, 7625 N. Palm Ave., Ste. 109, Fresno, CA 93711

"To provide access to quality cost-effective healthcare and promote the health and well-being of the communities we serve in partnership with health care providers and our community partners."