## Fresno-Kings-Madera Regional Health Authority Commission Meeting

March 16, 2023 1:30pm - 3:30pm

## **Meeting Location(s):**

- 1) CalViva Health 7625 N. Palm Ave., Suite 109 Fresno, CA 93711
- 2) Woodward Park Library Large Study Room 944 E. Perrin Avenue Fresno, CA 93720
- **3)** 114 W. Main Street Visalia, CA 93291

Item	Attachment #	Topic of Discussion	Presenter
1		Call to Order	D. Hodge, MD, Chair
2		Roll Call	C. Hurley, Clerk
3 Information	Attachment 3.A	Kings County At-Large Commission Seat Application  • Kerry Hydash  Action: Commission to vote on reappointment of Commissioner	D. Hodge, MD, Chair
4 Action	Attachment 4.A Attachment 4.B Attachment 4.C Attachment 4.D Attachment 4.E Attachment 4.F Attachment 4.G  Attachment 4.H  Attachment 4.I Attachment 4.J  Attachment 4.J  Attachment 4.L Attachment 4.L Attachment 4.L Attachment 4.M	<ul> <li>Consent Agenda:</li> <li>Commission Minutes dated 2/16/23</li> <li>Finance Committee Minutes dated 11/17/22</li> <li>QI/UM Committee Minutes dated 11/17/22</li> <li>Public Policy Committee Minutes 9/7/22</li> <li>Public Policy Committee Minutes 12/7/22</li> <li>Public Policy Committee Minutes 12/7/22</li> <li>Compliance Report</li> <li>2022 Quality Improvement End of Year Executive Summary</li> <li>2022 Quality Improvement Work Plan End of Year Evaluation</li> <li>2022 UMCM WP EOY Executive Summary</li> <li>2022 Utilization Management Case Management Work Plan End of Year Evaluation</li> <li>2023 Utilization Management Program Description</li> <li>2023 UMCM Work Plan</li> <li>2023 Case Management Program Description</li> </ul>	D. Hodge, MD, Chair
5		Action: Approve Consent Agenda  Closed Session:	

		the following item(s)	
		<ol> <li>Government Code section 54956.9(b) – Conference with Legal Counsel – Anticipated Litigation. One (1) potential case.</li> </ol>	
	Handout will be available at meeting	PowerPoint Presentation will be used for item 6	
6 Action		2023 Quality Improvement	P. Marabella, MD, CMO
	Attachment 6.A	<ul> <li>2023 Program Description</li> </ul>	
	Attachment 6.B	2023 Work Plan	
		Action: Approve 2023 Quality Improvement Program	
		Description, and Work Plan.	
7 Action		Standing Reports	
		Finance Report	
	Attachment 7.A	• Financials as of January 31, 2023	D. Maychen, CFO
		Medical Management	
	Attachment 7.B	Appeals and Grievances Report	P. Marabella, MD, CMO
	Attachment 7.C	Key Indicator Report	
	Attachment 7.D	<ul> <li>Credentialing Sub-Committee Quarterly Report</li> </ul>	
	Attachment 7.E	Peer Review Sub-Committee Quarterly Report	
	Attachment 7.F	QIUM Charter	
		Executive Report	J. Nkansah, CEO
	Attachment 7.G	Executive Dashboard	
		Action: Accept Standing Reports	
8		Final Comments from Commission Members and Staff	
9		Announcements	
10		Public Comment Public Comment is the time set aside for comments by the public on matters within the jurisdiction of the Commission but not on the agenda. Each speaker will be limited to three (00:03:00) minutes. Commissioners are prohibited from discussing any matter presented during public comment except to request that the topic be placed on a subsequent agenda for discussion.	
11		Adjourn	D. Hodge, MD, Chair

The Board of Directors will go into closed session to discuss

If you have any questions, please notify the Clerk to the Commission at: <a href="mailto:Churley@calvivahealth.org">Churley@calvivahealth.org</a>

If special accommodations are needed to participate in this meeting, please contact Cheryl Hurley at 559-540-7842 during regular business hours (M-F 8:00 a.m. – 5:00 p.m.)

Next Meeting scheduled for May 18, 2023 in Fresno County CalViva Health, 7625 N. Palm Ave., Ste. 109, Fresno, CA 93711

"To provide access to quality cost-effective healthcare and promote the health and well-being of the communities we serve in partnership with health care providers and our community partners."